

# **CORPORATION OF THE TOWNSHIP OF MCKELLAR**

## **AGENDA**

**November 24, 2010**

10-258      1st resolution  
10-21      1st by-law

I.      ACCEPT MINUTES

II.     DECLARATION OF INTEREST

III.    REPORTS

1.      John Jackson, Planner, Re: Ministry of Municipal Affairs approval of OPA No. 7 with modifications

IV.    MOTION AND NOTICE OF MOTION

IV.    ADJOURNMENT