

CORPORATION OF THE TOWNSHIP OF MCKELLAR

AGENDA

June 18, 2018

18-179 1st resolution

18-22 1st by-law

- I. ACCEPT MINUTES
- II. DECLARATION OF PECUNIARY INTEREST
- III. VISITORS: Jeffrey Beaudoin – The Business Centre
- IV. MOVE INTO COMMITTEE OF THE WHOLE
- V. PUBLIC FORUM (related to items not listed on agenda)
- VI. REPORTS
 1. Treasurer's Report – electronic signage
 2. Treasurer's Report – coloured printer/photocopier
- VII. CORRESPONDENCE
 1. AMO - Watchfile (June 7, 14, 2018)
 2. AMO – New Government – Next Steps
 3. OPP – Latest initiatives relevant to OPP municipal policing
 4. Aspen Valley Wildlife Sanctuary – Request for donation
 5. The McKellar Market – Request to waive advertising fee
 6. M. Duenkel – Request for permission to busker
- VIII. MOVE OUT OF COMMITTEE OF THE WHOLE
- IX. BY-LAWS
 1. By-Law to appoint Inspector for the purpose of enforcing the prescribed maintenance standards under the Residential Tenancies Act.
- X. MOTION AND NOTICE OF MOTION
 1. Appointment to the Library Board
 2. Appointment to the Fire Department
- XI. UNFINISHED BUSINESS
- XII. NEW BUSINESS
 1. Parry Sound Area Planning Board – Memorandum from John Jackson regarding proposed consent in part of Lot 19 and 20, Concession B (Brian Moore)
- XIII. PUBLIC NOTICE
- XIV. QUESTION/COMMENT PERIOD (related to items listed on agenda)
- XV. BY-LAW TO CONFIRM PROCEEDINGS OF COUNCIL
- XVI. ADJOURNMENT